

The Year of the Scorpion



A message from Sand Creek Administration!

Greetings Sand Creek High School students and families!

Welcome to the beginning of the 2016-2017 school year. We are positioning Sand Creek High School to be on the leading edge of education in the very near future, where students and staff have more control over their academic experiences. As a result, we have made some changes for this school year:

- The traditional principal's role will be filled by the Sand Creek Leadership Team, comprised of three Associate Principals and four Teacher Leaders.
 - Associate Principals
 - Jared Felice
 - Janet Giddings
 - Audra Lane
 - Teacher Leaders
 - Area Bartlett
 - Mike Brandt
 - Nicole Sides
 - Andy Smith
- The personalized One Size Fits One initiative kicks off in English and Social Studies for all freshmen, plus a pilot program for some sophomores.
- A school-within-a-school model will be further implemented featuring the following schools:
 - AMPED School: Arts, Manufacturing, Performance, Engineering & Design
 - School of Business
 - Advanced Academics
 - Freshman Academy

In the first week of school we will be sending home updated information about these changes, including clearly-delineated contact information. Please look for continuing communication throughout the school year. To ensure that you receive these vital communications, it is extremely important that your contact information in Infinite Campus is correct. If you have changed your address, job or phone number please email or call our registrar to let us know (495-1160, rdidion@d49.org). **Please read the Newsletter over as there is much information that you will need to know especially about Fees, ID's and attendance.**

Our staff has spent the summer learning and planning lessons and experiences that will challenge and inspire our students to gain the knowledge, skills and habits of mind to be successful in their future endeavors. We at Sand Creek High School value our students and we look forward to joining them in creating a year full of lasting learning and memorable experiences!

Sincerely,

Sand Creek Leadership Team

We are here for you!

**SAND CREEK HIGH SCHOOL
ADMINISTRATION
COUNSELORS
OFFICE STAFF**

Jared Felice, Athletic Director/Associate Principal	495-1178
Audra Lane, Associate Principal	495-1173
Janet Giddings, Associate Principal	495-1193
David Ramirez, Dean of Student	TBD
Nathan Truex, Dean of Students	TBD
Nicole Sides, Teacher Leader School of Business	<u>nsides@d49.org</u>
Area Bartlett, Teacher Leader Freshman Academy	<u>abartlett@d49.org</u>
Andy Smith, Teacher Leader Advanced Academics	<u>ansmith@d49.org</u>
Mike Brandt, Teacher Leader AMPED School	<u>mbrandt@d49.org</u>
Pilar Griego, Counselor	495-1180
Armando Tapia, Counselor	495-1186
Alexis Corral, Counselor	495-1180
Counselor (New)	495-1183
Janet Anderson, Administrative Secretary	495-1174
Angela Reeves, Attendance Secretary	495-1176
Rebecca Sellers, Assoc Principal/Dean Secretary	495-1172
Robin Didion, Registrar	495-1163
Paula Fox, Counseling Secretary	495-1161
Barbara Johnson, Athletic/Activities Secretary	495-1168
Amy Dreher, Nurse	495-1195
Pierette Muffler, Health Aide	495-1195
Carrie Atchison, Library Aide	495-1184
Brad Steckler, School Resource Officer	495-1170

*In This Newsletter you will find the following information:
Upcoming Dates & Registration information for returning students*

Updating your Information, Student ID's

Class Change information

Student Pictures, Parent Portal information

How we Communicate

2016-2017 Parking Information

Yearbook Information/Senior Info for the yearbook

***Summer Reading** for IB English A 1 HL, AP Literature and Composition, If anyone did not receive these: 12th grade IB 20th Century World History and DP/IB History of the Americas, Please email Ms. Taylor: metaylor@d49.org*

Classroom Fees/ Athletic Info

Electronic devices and Dress Code Information

Athletic information/forms

Attendance Rules and Information

School Nurse/Immunization updates

Bell Schedule

August Calendar/District Calendar

FORMS Listing

Nutrition services meal prices

Locker Form (Please make sure these get mailed/dropped off before Registration)

Upcoming Dates

July 20:	Registration for Returning students 9 th and 12 th grade 9 th : 8:00 to 11:30 and 12:30 to 3:00 for 12 th graders
July 21:	Registration for Returning students 10 th and 11 th grade 10 th : 8:00 to 11:30 and 12:30 to 3:00 for 11 th graders
August 1st:	First day for ALL 9TH Graders
August 2nd:	First day for all grade levels- all 8 period day
August 11 th :	BACK TO SCHOOL NIGHT 6PM – 8PM
August 26 th :	PICTURE DAY
September 29 th :	PICTURE RE-TAKE DAY



REGISTRATION FOR RETURNING STUDENTS:

Registration will be
CLOSED each day from
11:30am-12:30

Orientation will be held 7/20 and
7/21 each day from 8:00am-3:00pm

What do you get at Orientation?

- Pick up Schedules & Books
- **Pay FEES, purchase yearbooks**
- Obtain Parking Permits, Lockers, Student ID's
- On-Line forms, Hearing and vision checks
- Nutrition Information

Please keep your information updated and current:

If you change jobs, phone numbers, email address or need to change emergency contact information, Please contact Robin Didion, 495-1163 or rdidion@d49.org. In the event of an emergency, having Up to date information is Critical!

NOTE: Anyone listed as an Emergency Contact is permitted to pick up your student from school

Student ID's

All students are required to have a Sand Creek Photo ID. Students are required to have their ID on them and be able to present it at any time while on school grounds. They are also used to purchase Lunch, check out books and admittance to school event. The first ID is issued at no charge. Three temporary ID's are permitted After that a student **MUST** purchase a new ID and the **cost is \$5.00**. This cost will be put on their account.

Class Changes

Class changes are to be made within the first seven (7) academic days of the semester for **ONLY** the following reasons:

- Academic misplacement
- Already taken the class
- Want to fill an open period

Class change request forms can be obtained from the counseling office and should be completed in advance and turned into the counseling secretary. A student wishing to drop a class after the 7th academic day will need to pick up a drop form from the counseling secretary. The student will **receive a withdrawal F (WF) for that attempted class.**



Student Pictures

Lifetouch will be at Sand Creek taking school pictures on Tuesday, August 26th.

All students take a school picture for the yearbook. This does not, however, require a yearbook purchase. Make up pictures will be Sept. 29th.

If you are interested in purchasing school pictures, packet envelopes will be available in the main office around August 10th. Notices will be emailed home.

When you choose to purchase school pictures, payment is needed at the time the pictures are taken. Checks for the exact amount should be made payable to: *Lifetouch*.

Parent Portal

Parent Portal is a means of communication to keep you up to date on your student's school attendance / performance. Through parent portal, you can see your student's grades, assignments, attendance **AND PAY FEES**. This is also a means of communication for happenings within the school.

If your *student is a returning D49 student*, your parent portal information remains the same.

If *you are new to D49* and did NOT set up your parent portal account when completing the enrollment process, please stop by our Counseling Center and we will help you get set-up!

HOW WE WILL COMMUNICATE WITH YOU!

There are several ways for us to communicate with you and keep you informed! You can utilize our district website: <http://www.d49.org/> for entire district information-including updates or changes to the school calendar, days, delays or closures, career opportunities, board meetings, etc. You can also visit us directly at d49.org/sandcreek for our daily schedule and calendar information. We also have many important forms and this is a way to let you know of important events taking place on-campus and contact for teacher listings. We also have monthly School Accountability Council meetings (SAC) listed. Here, you can learn first-hand what is happening at SCHS and be a part of the input that will help us continue to grow as an educational community. If you are interested in joining the SAC committee, please email Janet Anderson at janderson@d49.org Messages will also be posted to Parent Portal. We also communicate via emails and auto-dialer calls. Please check our website often. Communication is very important to us!

2016 Parking Information

Parking is available to students at SCHS in our designated student parking lot ONLY!

You may purchase a parking pass for the school year at registration or any time during the school year. The cost for the pass is

\$10.00 FOR ALL YEAR. Please bring a copy of your registration, proof of insurance and your driver's license. The parking pass is a window cling and should be placed on the bottom, left hand side of windshield.

There are no assigned parking spots. It is first come, first serve. Your parking pass can be REVOKED AT ANY TIME.

To protect the safety of our students, staff and property, our security team does conduct "sweeps" though the LOTS and issues violations (charges to your student) if warranted. Violations can include speeding, parking without a visible pass, reckless driving or parking in Non-student lots. These charges are applied to your student's account.

Handicapped or Injured students, requiring parking closer to the school should report to Security for a **PASS TO PARK.**

Yearbooks

2016-2017 Yearbooks are available!

You can purchase your yearbook through our Main Office, at registration or online at:
www.jostensyearbooks.com

Senior yearbook info included in this newsletter!



Sand Creek High School
May 2, 2016

Dear Parents and Senior Class of 2017:

My name is Jenny Boyle-Edge and I will be the Sand Creek High School yearbook advisor for the 2016-2017 school year. I am writing this letter to provide information concerning senior portraits.

Deadline: 3pm on Friday, September 23, 2016

Late Deadline: 3pm on Friday, October 7, 2016 with a \$25 late fee included with the submission (paid by the senior)

No Senior Portraits will be accepted after October 7, 2016. If I do not have the picture by the due date, it will not make the yearbook and we will use the picture that was taken on picture day.

We try to achieve a consistent look among all senior photos.

All photography must meet the following yearbook requirements:

- Background must be simple and uncluttered.
- Senior must be centered in the photo facing the camera, both eyes visible.
- Students must be sitting or standing. No photos of students lying on the ground, sitting on the ground, etc. Vertical shots only!
- Senior clothing and jewelry must fit school dress code guidelines and be "school appropriate"
- No props (animals, hats, sunglasses, cars, sports equipment, or additional people in the photo). No weapons.
- Backgrounds (trees, rocks, columns, etc.) must not block the view of the student.
- No texture, name stamping, embossing, or date stamp in the photo
- Digital submissions are **STRONGLY** encouraged and saved as a JPG file. Photo files must be names with the senior's legal last name followed by the legal first name (ex: Smith, William.jpg)

How Do I Submit Senior Photos?

1. Email the picture to: jboyle@d49.org Please make sure the student's name is in the subject line.
2. Drop off a CD/DVD at the school with the picture on it. Please do not include multiple photos of the same student on a disk. Label the disk with your student's name. (ex. Smith, William.jpg)
3. We prefer not to use printed pictures that need to be scanned; however, if you have no other option, please provide a print that is free from scratches, fingerprints, and dust.
4. Once a photo is submitted, please have the student come by my classroom (**room 115**) to make sure I have received their photo.

I have also included several flyers of suggested photographers. You do not have to use any of these photographers, but if you're not sure where you want to start, these flyers should help. Please visit their sites! If you have any questions or concerns, please feel free to email me anytime.

Thanks,

Jenny Boyle-Edge
English Department
Sand Creek High School

SCHS SUMMER 2016 ASSIGNMENTS

Welcome to IB English A 1 HL

I'm sure you are ready for a well-deserved break from school. I also know that summer provides time you can capitalize on to get ahead of the curve for the year to come.

While there is no assigned summer task, I wanted to let you know the kinds of activities you will be engaging in this fall so you can prevent the normal summer "brain drain" and hit the ground running in August.

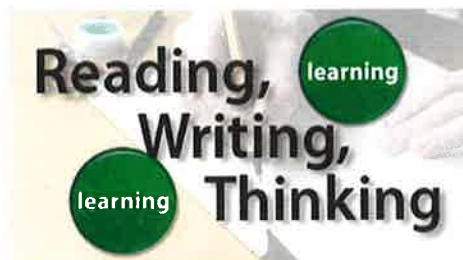
We will start the year with a unit exploring colleges and careers. If you have the opportunity to visit a college, perhaps on a family vacation, please take advantage of it. No internet site can replace the experience of walking through a campus and getting a feel for the atmosphere, true size, and community offered by a particular school.

One aspect of the college application is community service. If you haven't participated in much community service, use your summer free time to find an organization that appeals to you and donate some of your time and energy to them. You will both benefit.

READ, READ, READ! The number one way to build your vocabulary and grow your writing and comprehension skills is to read widely and frequently. I recommend reading magazine articles, newspapers, particularly weekly news columnists and opinion pieces. CNN, FOXNEWS, TIME, NATIONAL GEOGRAPHIC, HUFFINGTON POST all have websites with short, interesting articles on a wide range of topics. They also have columnists and opinion articles and blogs. Certainly, take advantage of this time to read books that you see as "fun" reads. I plan to read a mix of "quality" literature, fun mysteries, interesting articles, blogs, and newspaper items.

Write, at least a little. Start a blog, or journal; write old fashioned letters; create an inspirational smash book, write creatively, or write funny captions for your Facebook or Instagram photos.

I'm looking forward to a great junior year with you!



Linda Herrera
lherrera@d49.org



Welcome to AP Literature and Composition!

I'm sure you are ready for a well-deserved break from school. I also know that summer provides time you can capitalize on to get ahead of the curve for the year to come.

Attached you will find a list of novels. **Choose 1 to read over the summer. There is no written assignment due with this reading; however, we will be completing an activity with your choice novel the first weeks of school.**

In addition I wanted to let you know the kinds of activities you will be engaging in this fall so you can prevent the normal summer "brain drain" and hit the ground running in August.

You will be busy this fall applying to colleges and deciding what course you want to chart for your post high school life. If you have the opportunity to visit a college, perhaps on a family vacation, please take advantage of it. No Internet site can replace the experience of walking through a campus and getting a feel for the atmosphere, true size, and community offered by a particular school.

READ, READ, READ! The number one way to build your vocabulary and grow your writing and comprehension skills is to read widely and frequently. AP Literature focuses on works of literary merit from all time periods. One of the AP test prompts asks a general question about literature that students answer using a literary text of their choosing. To be successful on this question, students need a strong understanding of a broad range of texts. We will prepare for this through independent reading activities. Certainly, take advantage of this time to read books that you see as "fun" reads.

Assigned texts for the year include *1984*, *Hamlet*, *Their Eyes Were Watching God*, *Fences* or *The Importance of Being Earnest*, as well as a plethora of short stories and poetry.

I'm looking forward to a great senior year with you!

Jenny Boyle-Edge
jboyle@d49.org



Summer Reading Choices

Contemporary

One Thousand Splendid Suns – Hoesseni

Kite Runner – Hoesseni

Memoirs of a Geisha – Golden

The Power of One – Courtenay

Bonesetter's Daughter – Tan

Obasan – Kogawa

Thousand Acres – Smiley

The Blind Assassin – Atwood

Atonement – McEwan

Beloved – Morrison

Summer Reading Choices Continued:

All the Pretty Horses – McCarthy

Linden Hills – Naylor

The Memory Keeper's Daughter – Edwards

Noah's Compass – Tyler

20th Century

Brave New World – Huxley

Anthem – Ayn Rand

As I Lay Dying – Faulkner

Light in August – Faulkner

The Sun Also Rises- Hemingway

Bless Me, Ultima – Anaya

The Handmaid's Tale – Atwood

Portrait of the Artist as a Young Man – Joyce

Catch 22 – Heller

Native Son – Ellison

Siddhartha – Hesse

The Grapes of Wrath – Steinbeck

Adventures of Huckleberry Finn – Twain

19th Century

Pride and Prejudice – Austen

Wuthering Heights – Bronte

Great Expectations – Dickens

Jude the Obscure – Hardy

Portrait of a Lady – James

Moby Dick – Melville

Billy Budd – Melville

The Awakening – Chopin

The Scarlet Letter - Hawthorne

CLASSROOM FEES Fee sheet included

You will find a **fee sheet checklist** in our **FORMS** section. Please review this list of FEES for different areas of classes, electives and extra-curricular activities. **This sheet is for your information as to what classes your student might be taking that requires a fee to be paid.**

Fees CAN be paid at REGISTRATION on July 20th and July 21st respectively or any time during the year at the business office window. You can pay with cash or check or by using your debit/credit card through your parent portal account.

Fees support the purchase of supplies needed for a specific class or group/sport.

If you have qualified for the FREE and REDUCED lunch program, **YOU MUST PROVIDE** a copy of the letter you receive that states you qualify. This letter will allow us to waive classroom fees. Due to our district's commitment to maintaining the confidentiality of our families, schools are NOT notified of a student's qualification for the Free and Reduced Lunch Program. Therefore, it is the responsibility of the parent/student to furnish a copy of the letter to the school.

We cannot waive fees based on historical qualifications. We must have a letter for each year you qualify in order to assist with waiving fees. If you need more information regarding applications for the Free and Reduced Lunch Program, you can obtain one from the district website at: www.d49.org then Nutrition Services. **PLEASE NOTE that you MUST re-apply each school year for the Free and Reduced lunch program.**

ATHLETICS

Sand Creek High School is proud to offer NINE sports for students to be involved in during the FALL season. We offer: Football, Volleyball, Boys' Soccer, Co-Ed Cross Country, Boy's Tennis, Boy's Golf, Softball and Cheer. If you are interested in any of our athletics, physical and participation forms are available in the FORMS section of this newsletter. Participation involves the submission of the following BEFORE a student can try-out:

- **Current Physical**
- **Athletic Participation Form (signed by parent and athlete)**
- **Participation Fee (can be waived IF A LETTER from the Free/Reduced Lunch program is given)**

Dates for Fall Sports try-outs and Eligibility requirements will be available at Registration. Forms can also be found online at the SCHS website <http://d49.org/sandcreek>

Electronic Devices

Electronic Equipment

Students may bring electronic devices to school; however, the **student is responsible for lost, stolen or damaged equipment**. As with lockers, school officials reserve the right to search phones given reasonable suspicion of inappropriate behavior affecting the learning environment and its safety. The school will undertake no investigation of lost or stolen electronics. Use of electronic equipment is only allowed during passing periods or during lunch. Students may not use or display electronics during class time unless authorized by the teacher. Students using electronic equipment without authorization will have it confiscated and brought down to the main office. Students may pick it up in the office at the end of the school day. After three violations of an electronic being turned into the office a parent **MUST** come to pick it up in the front office during regular school hours.

Dress Code

District standards on student attire are intended to help students concentrate on schoolwork, minimize distractions, reduce discipline problems and improve school order and safety.

"The Board of Education recognizes that students have a right to express themselves through dress and personal appearance; however, students shall not wear apparel that is deemed disruptive or potentially disruptive to the classroom environment or to the maintenance of a safe and orderly school. Any student deemed in violation of this code shall be required to change into other clothing or school loaned clothing and/or make arrangements to have appropriate clothing brought to school. Administration, in conjunction with the School Accountability Committee, may develop and adopt school specific dress codes that are consistent with this policy." If you are not sure if your outfit is within Dress Code, please bring extra clothing to keep in your locker or we will have "unattractive" clothing for you to change into.

On the first offense the student will be requested to change or correct the dress code violation and the violation will be documented. Further repeated violations will result in more serious consequences to include suspension/expulsion from school.

The following items are not allowed at Sand Creek, on school grounds or at school activities:

- Dresses or shorts or other similar clothing above mid-thigh length
- Sleepwear bottoms or tops or house slippers
- Clothing with holes above the knee
- Sagging pants/showing of underwear
- Inappropriately sheer, skin showing or low-cut clothing (e.g. midriffs, halter tops, back-less clothing, tube tops, garments made of mesh, tops with straps less than two inches or that allow undergarments to be visible)
- Bandanas or do-rags on the head while inside the building
- Sunglasses worn inside the building
- Long belts and wallet chains
- Any clothing, paraphernalia, grooming, jewelry, hair coloring, accessories or body adornments that contain any advertisement, symbols, words, slogans or pictures that reference the following:
 - Refer to drugs, tobacco, alcohol or weapons
 - Are sexual in nature
 - By virtue of color, arrangement, trademark or other attribute denotes membership in a gang or that advocates drug use, violence or disruptive behavior
 - Are obscene, profane, vulgar, lewd or legally libelous
 - Threaten the safety or welfare of any person
 - Promote any activity prohibited by the Student Code of Conduct
 - Create a safety hazard for the student or others
 - Disrupt the learning process

ATTENDANCE INFORMATION

According to State Law, all children up to the age of seventeen (17) MUST attend school. A student who is absent without a signed parental excuse or a student who leaves the school or class without permission of the teacher or administrator is considered Unexcused Absent/Tuant. The State of Colorado has an outlined process for habitually truant students. Please see the Student Handbook for further information. Summary of Attendance Rules follows:

SAND CREEK ABSENCE/TARDY POLICY

Attendance and Truancy

1. Good and consistent attendance is directly linked to student academic success. If a student is absent, it is the parent/guardian's responsibility to notify the attendance secretary. Absences may be reported by calling the 24-hour attendance line at 495-1176 or email Angela Reeves at areeves@d49.org. Please provide your first and last name, the student's first and last name, date(s) of absence, and a brief explanation as to the nature of the absence. Absences because of doctor appointments, outside agency appointment, or juvenile court appearances will be considered excused with appropriate documentation of the appointment. Absences without an explanation are considered unexcused. Parents **have 48 hours to either call or email the attendance office** to have their student's absence excused. Absences after this time will remain unexcused. ***All students will be allowed no more than 10 days of Excused absences per school year.*** Excessive absences may result in the student being placed on an attendance contract, and/or required to provide proof of the absence such as a doctor/dental note. Excessive absences will result in disciplinary action or enter the truancy process as required by state law. Out of School Suspensions will not count as absences and work may be made up.
2. It is the student's responsibility to make up any schoolwork missed during an absence. He/she has two school days, not consecutive block days for every day of an excused absence. Failure to do so by the extended due date will not be accepted for credit. All major projects are due on the day specified. Homework will be provided upon parent request for any absence over three days.
3. Parents will be notified daily if their child has been absent/tardy for one or more periods through the school's auto-dialer. Please contact the attendance office or log into the parent portal of Infinite Campus for further information.
4. Further information regarding student attendance as set by the Board of Education may be found at <http://d49.org/Page/556>.

Attendance: Pre-Arranged Absence

Students MUST fill out a pre-arranged absence form which can be found in the main office and get an administrator's approval for ANY absence of 3 or more days **PRIOR** to any extended absence(s) except for illnesses or family emergencies. If a student is failing 2 or more classes, these absences **WILL NOT BE EXCUSED**. The reason for this policy: there is not substitution for being in class. If a student is already behind or struggling, further absences from class will make success even more difficult.

Attendance: Tardies

A student is tardy when he/she arrives to class after the final bell. Tardies disrupt class and students miss instructional time. A parent must sign in students arriving late to school, or call (719) 495-1176 prior to the student's arrival at school. Excessive tardiness will result in disciplinary action as required by state law. A student is considered absent after 15 minutes but it will be documented of the time they arrived.

A NOTE FROM THE SCHOOL NURSE

RESOURCES TO Keep KIDS HEALTHY

Please make sure your child's vaccines are up to date at the start of school. All Children who turn 11 years old are required to have a TDap booster vaccination. Vaccine compliance helps ensure all students stay Healthy from preventable diseases. Please drop off any new vaccine information to your child's school so we can keep a current and accurate record.

Hearing and Vision Screenings will be completed for **ALL 9th graders** and **NEW STUDENTS to D-49** during the orientation days of July 20th and 21st. Links to Asthma, Allergy, Seizure, Diabetes, and Medication permission forms, can be found on the **RIGHT SIDE** of the page using the following link: <http://d49.org/domain/261>



DISTRICT 49 SCHOOL BASED HEALTH CENTER

This clinic is not cost to you!

This clinic is for all D49 students and their siblings up to age 21 and operates out of Falcon Elementary School.

- Immunizations
- Well Child Check and Sport Physicals
- Acute/Sick visits
- Assistance with applying for Medicaid or CHP+
- Hours of Operation: Monday – Friday 8:00 am – 4:00pm
- Insured and Non-insured Welcome (no co-pay)
- To Schedule an appointment, Call 719-344-6247
- 12050 Falcon Highway, Peyton, CO 80831

**Peak Vista
Community Health Center
2838 International Circle
719-622-5700
Monday – Friday
8:00am – 4:00pm
English and Spanish spoken
www.peakvista.org**

Amy Dreher, RN, BSN, MPH AE-C
Brain Injury Health Advisory Team Member for CDE/CDPHE
District Cell 491-3441
adreher@d49.org

Bell Schedule 2016-2017

Daily Schedule (M, T, W, Th)

Passing	7:20	7:30	
1C/5N	7:30	9:04	94
2C/6N	9:09	10:43	94
1st Lunch	10:48	11:23	35
3C/7N	11:28	1:02	94
3C/7N	10:48	12:22	94
2nd Lunch	12:27	1:02	35
4C/8N	1:07	2:40	93

Two Hour Delay Schedule

Passing	9:20	9:30	
1C/5N	9:30	10:35	65
2C/6N	10:40	11:45	65
1st Lunch	11:50	12:20	30
3C/7N	12:25	1:30	65
3C/7N	11:50	12:55	65
2nd Lunch	1:00	1:30	30
4C/8N	1:35	2:40	65

Friday 8-Period Day

Passing	7:20	7:30	
1C	7:30	8:15	45
2C	8:20	9:05	45
3C	9:10	9:55	45
4C	10:00	10:45	45
1st Lunch	10:45	11:20	35
5N	11:25	12:10	45
5N	10:50	11:35	45
2nd Lunch	11:35	12:10	35
6N	12:15	1:00	45
7N	1:05	1:50	45
8N	1:55	2:40	45

Assembly Schedule

Passing	7:20	7:30	
1C/5N	7:30	8:45	75
2C/6N	8:50	10:05	75
1st Lunch	10:10	10:44	34
3C/7N	10:49	12:04	75
3C/7N	10:10	11:25	75
2nd Lunch	11:30	12:04	34
4C/8N	12:09	1:24	75
Assembly	1:34	2:40	66

Friday Early Release w/PLC & Advisory

Passing	7:20	7:30	
1C/5N	7:30	8:21	51
2C/6N	8:26	9:17	51
Advisory	9:22	10:02	40
3C/7N	10:07	10:58	51
1st Lunch	11:03	11:38	35
4C/8N	11:43	12:34	51
4C/8N	11:03	11:54	51
2nd Lunch	11:59	12:34	35
PLC	12:40	2:40	120

Assembly Schedule with All 8-Period Day

Passing	7:20	7:30	
1C	7:30	8:00	30
2C	8:05	8:35	30
3C	8:40	9:10	30
4C	9:15	9:45	30
5N	9:50	10:20	30
6N	10:25	10:55	30
1st Lunch	11:00	11:35	35
7N	11:40	12:10	30
7N	11:00	11:30	30
2nd Lunch	11:35	12:10	35
8N	12:15	1:15	30
Assembly	1:25	2:40	75

Sand Creek High School



Excellence....The Scorpion Way

AUGUST 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 9 th grade only All 8 periods	2 All students - All 8 periods	3 C	4 N	5 All Eight Periods	6
7	8 C	9 N	10 C	11 N	12 All Eight Periods	13
14	15 C	16 N	17 C	18 N	19 PD DAY No Students	20
21	22 C	23 N	24 C	25 N	26 Advisory Early Release N day	27
28	29 C	30 N	30 C			

7005 North Carefree Circle
Colorado Springs, CO 80922

Phone: 719-495-1160
Fax: 719-495-1196

www.sandcreek.d49.org



2016-2017

District Calendar



JULY 2016						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

AUGUST 2016						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

SEPTEMBER 2016						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

OCTOBER 2016						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

NOVEMBER 2016						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

DECEMBER 2016						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

Important Dates

July 22	.....	New Teacher Orientation Begins
July 27	.....	Teachers Return From Summer Break
Aug. 1	.....	Orientation for Sixth & Ninth Grades
Aug. 2	.....	First Day for All Students
Aug. 12	.....	Elementary School Assessments
Sept. 30	.....	End of First Quarter
Oct. 6	.....	No Elementary School Students
Dec. 9	.....	Elementary School Assessments
Dec. 16	.....	End of Second Quarter
Dec. 16	.....	No Elementary School Students
March 10	.....	End of Third Quarter
March 17	.....	No Elementary School Students
May 12	.....	Elementary School Assessments
May 26	.....	End of Fourth Quarter
May 31	.....	Teachers' Last Day

Breaks & Holidays

July 4	.....	Independence Day
Sept. 5	.....	Labor Day
Oct. 10-21	.....	Schools Closed for Fall Break
Nov. 11	.....	Schools Open for Veterans Day
Nov. 21-25	.....	Schools Closed for Thanksgiving Break
Dec. 19-30	.....	Schools Closed for Christmas Break
Jan. 2	.....	New Years Day
Jan. 16	.....	Martin Luther King Jr.'s Birthday
Feb. 20	.....	Presidents Day
March 20-31	.....	Schools Closed for Spring Break
May 29	.....	Memorial Day

Parent-Teacher Conferences

Oct. 7	.....	No Students
Feb. 17	.....	No Students

Professional Development

Aug. 19	.....	No Students
Sept. 2	.....	No Students
Jan. 3	.....	No Students
March 10	.....	No Students
May 5	.....	No Students

	.....	Important Date
	.....	No Students
	.....	No Teachers
	.....	District Closed

Check school websites for campus-specific events at D49.org **V2**

JANUARY 2017						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

FEBRUARY 2017						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

MARCH 2017						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

APRIL 2017						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

MAY 2017						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

JUNE 2017						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

FORMS

This section provides forms that need to be returned to the school.

Your registration process will be expedited if the forms included are completed prior to coming in to the school.

1. **Fee Sheet**

2. **Health Information**

Must be updated annually.

3. **Locker Assignment Form**

This form helps assign lockers as we have 2 students per Locker. These should be mailed prior to **Registration Day!**

4. **Athletic Participation & Physical Forms (5 pages)**

Only complete and return if your student(s) intend to participate in sports.

5. **Parking Permit**

Only complete if your student has a drivers' license and will be driving to school. There is a \$10 per year charge for this privilege.

6. **Off-campus Lunch Permission Form**

This privilege is available to 11th and 12th graders **ONLY** and students must have **C's or better** every quarter, **STARTING FROM LAST QUARTER. Parental signature required.**

Preparing for Registration

- Have your parent portal account set-up. We will have areas where you can pay for fees using your credit card, check or cash.
- Have all applicable forms completed in advance. This is a time-saver
- Remember-registration is **CLOSED** from 11:30 am-12:30 pm -please schedule accordingly.

SAND CREEK HIGH SCHOOL

2016-2017 Student Fees

Student Name: _____

Grade: _____

Date: _____

ATHLETICS/ACTIVITIES

_____ \$110/130 Athletics Sport. _____
 _____ \$10.00 Athletic Pass _____

BAND/MUSIC

_____ \$30.00 Band _____
 _____ \$40.00 2 or More Band Classes _____
 _____ \$110.00 Marching Band _____

VOCAL/CHOIR

_____ \$15.00 Solo Ensemble _____
 _____ \$30.00 Chamber Choir/Acappella/Women's
 Select _____
 _____ \$30.00 Men/Women Ensemble _____
 _____ \$30.00 Concert Choir _____
 _____ \$10.00 All State Auditions _____
 _____ \$25.00 Musical _____
 _____ \$10.00 Play _____

CLUBS

_____ \$25.00 Knowledge Bowl _____
 _____ \$25.00 Student Council _____
 _____ \$25.00 Forensics _____

ART

_____ \$21.00 Art I (per semester) _____
 _____ \$20.00 Art II, Art III (per semester) _____
 _____ \$20.00 Beg. Drawing (per semester) _____
 _____ \$20.00 Beg. Ceramics (per semester) _____
 _____ \$30.00 Ceramics I, II (per semester) _____
 _____ \$20.00 Graphic Design (per semester) _____
 _____ \$22.00 2D Art (per semester) _____
 _____ \$20.00 3D Art (per semester) _____
 _____ \$20.00 Painting I (per semester) _____
 _____ \$30.00 AP Art (per semester) _____
 _____ \$20.00 Digital Photography (per semester) _____
 _____ \$55.00 DP ART _____

S1 S2

MISCELLANEOUS

_____ Yearbook _____
 _____ k Prom _____
 _____ Senior Breakfast _____
 _____ AP Test Subject _____
 _____ \$5.00 Replacement ID _____
 _____ Parking Ticket _____

ROTC

---\$25.00 ROTC _____

PARKING

_____ \$10.00 Car Registration Fee _____

_____ Total Column 2

-----Total from Column 1

-----Total from Column 2

-----Total

_____ Total Column 1

Payment

Cash _____

Check _____

Cashier _____

***Fees for
 Free/Reduced Lunch
 as Follows:
 Free Lunch = no fee
 Reduced Lunch =50%
 of fee.**

**Must have authorization
 Letter from
 District Office.**



HEALTH INFORMATION

Must be updated annually

Forward this
page to the
Health Room

'Confidential information will be shared with school staff on a need to know basis'

Student Name: _____ Grade: _____ School: _____

Date of birth: _____ Age: _____ Teacher: _____

Does your child currently have any of the following health concerns? (Please circle if applicable)

Dr. Diagnosed ADD/ADHD Medication: _____	Dr. Diagnosed AUTISM SPECTRUM Medication: _____	Dr. Diagnosed Heart Condition WITH ACTIVITY restrictions	Dr. Diagnosed Emotional Condition Eating Disorder
Dr. Diagnosed ASTHMA Medication: _____	Bowel/Bladder Issues Diabetes: Type _____	Hearing Loss Head Injury	Migraine Headaches Seizures

Please describe the circled condition above in **greater** detail: _____

List any **other** current medical concerns: _____

Is your child currently taking any other medication not listed above? **Yes / No** (Use back of this paper for additional space if needed)

Medication/Dose/Time Taken: _____

Medication/Dose/Time Taken: _____

Does your child have any activity/dietary restrictions? **Yes / No** If yes, please list: _____

Does your child have any **significant life threatening allergies** that you feel school personnel need to know about? **Yes / No**
If yes, list allergy and reaction: _____

Required Parent Information: (circle one) **I WILL** or **I WILL NOT**
be providing rescue medication such as Epinephrine for severe allergy noted above.

I understand that by NOT providing rescue medication, EMS (911) will be called if an emergency arises and agree to Emergency Care Permit listed below.

Does your child wear glasses or contacts? **Yes / No** Vision Diagnosis: _____

Has your child had a hospitalization or surgery within the last year? **Yes / No** _____

Student's Physician / Phone #: _____

Does your child have Medicaid? **Yes / No**

Colorado has a health insurance plan for uninsured children. If your child is **NOT** covered by an insurance plan, please call **The Falcon D49 School Based Health Clinic** at 719-344-6247 for more information.

Emergency Care Permit: In case of serious illness or injury, first aid will be rendered in accordance with local school policies. If ambulance service is necessary, parents must assume financial responsibility. If I cannot be reached by telephone in the event of an emergency, please send my child to (Hospital/Address) _____ or the nearest medical facility.

Parent/Guardian Signature

Best Contact Phone Number(s)

Form Completed by: _____ Relationship to Child: _____ Date: _____

LOCKERS

Please use this form to help you DECREASE your time waiting in line during registration! No forms will be accepted *during registration.*

For the 2016-2017 school year, we will have lockers for students to use. Due to the number of students, students will need to share a locker.

Students may decline a locker if they choose. Plan at some time to let Mrs. Sellers know of your decision.

If you would like to choose your locker partner, you MUST turn in the following form to Rebecca Sellers by July 18, 2016 (DEADLINE!). This form can be mailed to Sand Creek High School, c/o Rebecca Sellers, 7005 N Carefree Circle, Colorado Springs, CO 80922; or brought by the office after July 13th. Questions, please call 495-1172.

I, _____, Grade _____, 2016-2017 would like to share a locker (your name)

with _____, Grade _____ for the 2016-2017
(locker partner name)
School year.

You can only choose 1 student as a partner and both students must request each other for a partner guarantee. Please include you and your partners first and last names and grade.

During the year if you change lockers, add a locker partner, you will need to contact Mrs. Sellers. You are responsible for the locker checked out to you!

Sand Creek Athletic Participation Form

Please complete form in its entirety or participation may be delayed or denied.

SECTION I: ATHLETIC INFORMATION

Last Name: _____ First Name: _____ Sport _____ Fall _____ Winter _____ Spring _____
Male _____ Female _____ Age _____ Birth Date _____ Grade _____
Parent/Guardian Name: _____ Email: _____
Address: _____ Zip Code _____ Phone: _____ Cell: _____
Physician: _____ Physician Phone: _____
Hospital Preference: _____ Chronic Ailments _____
Emergency Contact Person: _____ Emergency Contact Number: _____

SECTION II: TRANSFER INFORMATION

Date you first attended any high school _____ Date you started at Sand Creek High School _____
List any high schools besides Sand Creek you attended and dates: _____
Did you participate in sports in your previous school: _____
If yes, what sports and level? _____

SECTION III: SCHOOL DISTRICT 49 ATHLETIC/ACTIVITY INSURANCE WAIVER

This statement releases the District No. 49 schools of responsibility in case of accident to my son/daughter while he/she is participating in interscholastic activities. I fully understand that the District No. 49 schools do not provide accident or health insurance coverage for my son/daughter while he/she is participating in interscholastic activities. I further understand that it is my responsibility to provide accident insurance for my son/daughter. Please check one of the appropriate boxes:

☐ I have medical insurance coverage:
**** Company: _____
☐ I do not have insurance and will assume all responsibility for payment of expenses incurred in the event of injury.

SECTION IV: COLORADO HIGH SCHOOL ACTIVITIES STATEMENT FOR PARTICIPATION BY PHYSICIAN

_____ Initial physical examination _____ Medical Re-evaluation
I hereby certify that I have examined _____ and that the student was found physically fit to engage in high school baseball, basketball, cross country, football, golf, gymnastics, softball, swimming, tennis, track and field, wrestling, volleyball, soccer, ice hockey, lacrosse. (Please cross out any sport in which the student should not participate.)
Date: _____ (valid for 365 days unless rescinded.) Physician Signature: _____ (must be signed by a physician)

SECTION V: PARTICIPATION WARNING

Although participation in supervised interscholastic athletics may not be considered hazardous, BY IT'S NATURE, PARTICIPATION IN INTERSCHOLASTIC ATHLETICS INCLUDES A RISK OF INJURY WHICH MAY RANGE IN SEVERITY FROM MINOR TO LONG-TERM CATASTROPHIC. Although serious injuries are not common in supervised school programs, it is impossible to eliminate the risk. Participants can and have the responsibility to help reduce the chance of injury. PLAYERS MUST OBEY ALL RULES. REPORT ALL PHYSICAL PROBLEMS TO THEIR COACHES, FOLLOW A PROPER CONDITIONING PROGRAM, AND INSPECT THEIR EQUIPMENT DAILY. By signing this form, we acknowledge that we have read and understood this warning. PARENTS OR STUDENTS WHO DO NOT WISH TO ACCEPT THE RISKS DESCRIBED IN THE WARNING SHOULD NOT SIGN THIS PERMISSION FORM.

I hereby give my consent for _____ to compete in athletics for Sand Creek High School in Colorado High School Activities Association approved sports except those crossed out below.

Baseball, Basketball, Cheer, Cross Country, Football, Golf, Softball, Tennis, Track and Field, Wrestling, Volleyball, Soccer.

In consideration of my son's/daughter's opportunity to participate in interscholastic activities, I hereby consent to emergency medical treatment, hospitalization or other medical treatment as may be necessary for the welfare of the above named child by a physician, qualified nurse, and/or hospital, in the event of injury or illness during all periods of time in which the student is away from his/her legal residence as a member of an interscholastic activity team or group, and hereby waive on behalf of myself and the above named child and liability of School District No. 49, any of its agents or employees, arising out of such medical treatment.

I will take responsibility for my part in the prevention and reporting of hazing/bullying of others as well as of my child. +

DATE: _____ PARENT OR GUARDIAN SIGNATURE _____
DATE: _____ STUDENT SIGNATURE _____

Your signature indicates you have read the District 49 Athletic Handbook/Codes of Conduct and CHSAA website and understand the policies and General Liability Guidelines. These documents can be found at www.chsaa.org.

Office use only

Fees: _____ Date Paid: _____ Check # _____ Cash: _____ Received by: _____
Schedule: _____ Transcript: _____ Semesters: _____ Out of District: _____ Home school: _____

Physical Date: _____

PHYSICAL EXAMINATION

(Physical examination is required each school year after May 30 of the preceding school year and is good for one year through May 30 of the next year) **

NAME: _____ SCHOOL: _____

HEIGHT: _____	WEIGHT: _____	SEX: _____	AGE: _____	DOB: _____
*Tanner stage or Maturation index: (males only): _____			BP: _____	
Percent Body Fat: _____			Pulse: _____	
Audiotape: _____			*(Exercise) _____	
			*(Recovery) _____	
			*FEV or Peak Flow (rest) _____	
*Vision: Corrected (L) _____ (R) _____ (Both) _____			*(Exercise) _____	
Uncorrected (L) _____ R _____ (Both) _____			*(Recovery) _____	

	N	ABNORMAL		N	ABNORMAL
Eyes			Cervical Spine/Neck		
Ears			Back		
Nose			Shoulders		
Throat			Arm/Elbow/Wrist/Hand		
Teeth			Knees/Hips		
Skin			Ankle/Feet		
Lymphatic			Marfan Screen		
Lungs			*Urinalysis		
Heart			*Hemoglobin or HCT and/or Iron stores		
Peripheral pulses			*Echocardiogram		
Abdomen			*Neuropsych Testing		
Genitalia/hernia (male only)			*Pelvic Examination		

*WHEN MEDICALLY INDICATED

(Physician judgment based on history, exam, and knowledge of other recent physical and laboratory evaluations)

*WITH SPECIAL INDICATIONS

(These studies may be recommended to the athlete because of history or physical findings and may or may not be required before making participation decision.)

I have reviewed the data above, reviewed his/her medical history form and make the following recommendations for his/her participation in athletics.

___ CLEARED WITHOUT RESTRICTIONS

___ Cleared AFTER further evaluation or treatment for: _____

___ Cleared for LIMITED PARTICIPATION (check and explain "reason" for all that apply)

___ Not cleared for (specific sports) _____

___ Cleared only for (specific sports) _____

Reason(s): _____

___ NOT CLEARED FOR PARTICIPATION:

Reason(s): _____

___ Other Recommendations:

___ Recommend close monitoring during early conditioning because of weight/fitness/other

___ Recommend restrictions or monitoring of weight loss or gain

___ Other: _____

Reason(s): _____

Physician Signature: _____ M.D. Date of Examination: * _____

Date Signed: _____ *(MD, DO, LPN, PA)

Examiner's Name and degree (print): _____ Phone Number: _____

Address: _____ City: _____ State: _____ Zip: _____

Concussion/ Head Injury Policy

Concussions can occur from direct or indirect impact to the head, jaw, or neck. Concussions result in altered brain function, they often do not result in loss of consciousness. A concussion should be suspected in the presence of any one or more of the following:

- Headache/pressure, dizziness, nausea, blurred vision, sensitivity to light/noise, vomiting, ringing in ears, vacant stare, disorientation, poor balance, feels in a "fog/slowed down", difficulty remembering/concentrating, slowed speech, easily confused, more emotional, sadness/irritability, inappropriate emotions, nervous/anxious, excessive fatigue

Young athletes (under 18) require longer recovery time since their brains are still maturing. Young athletes are also at a high risk of sustaining second impact syndrome, which is essentially a concussion on top of a concussion, which can result in death.

When an athlete is suspected of sustaining a concussion the athlete will be removed from play and a parent/guardian will be contacted along with the school nurse and athletic director. The athlete will need to be cleared by a health care provider, once cleared he/she will begin the return to play protocol supervised by the athletic trainer.

The Graduated Return to Play Guidelines are as follows: (McCrory et al., 2013):

Stage	Activity	Functional Exercise	Objective of Stage
1	No Activity	Symptom limited physical and cognitive rest	Recovery
2	Light aerobic activity	Walking, Swimming or stationary cycling keeping intensity <70% maximum permitted heart rate. No resistance training.	Increase heart rate
3	Sport-Specific exercise	Skating drills in ice hockey, running drills in soccer. No head impact activities.	Add movement
4	Non-contact training drills	Progression to more complex training drills, (eg, passing drills in football and ice hockey). May start progressive resistance training.	Exercise, coordination and cognitive load
5	Full-contact practice	Following medical clearance, participate in normal training activities; full exertion	Restore confidence and assess functional skills by coaching staff
6	Return to play	Return to normal activity	

I have read and understand the Concussion policy for Sand Creek High School Athletics.

Parent/Guardian Signature

Date

Student Athlete Signature

Date



Colorado High School Activities Association

1b

STUDENT ELIGIBILITY INFORMATION FORM and CHSAA Anti-Hazing Policy

I hereby give my consent for _____
to compete in athletics for _____ High School
in Colorado High School Activities Association approved sports, except as noted on the Physical Examination
and Parent Permit Form, and I have read and understand the general guidelines for eligibility as outlined in the
CHSAA Competitor's Brochure (as found on the CHSAANow.com website).

Parent or Guardian Signature _____ Date _____

I have read, understand and agree to the General Eligibility Guidelines as outlined in the CHSAA
Competitor's Brochure.

Student Signature _____ Date _____

No student shall represent their school in interschool athletics until there is a statement on file with the
superintendent or principal signed by his/her parent or legal guardian and a signed physical form certifying that
he/she has passed an adequate physical examination within the past year, noting that in the opinion of
the examining physician, physician's assistant, nurse practitioner or a certified/registered chiropractor, (DC, Spc.) is
physically fit to participate in high school athletics; that student has the consent of his/her parents or legal guardian
to participate; and, the parent and participant have read, understand and agree to the CHSAA guidelines for
eligibility.

CHSAA Anti-Hazing Policy

The Colorado High School Activities Association prohibits bullying, hazing, intimidation or threats. Hazing includes,
but is not limited to humiliation tactics, forced social isolation, verbal or emotional abuse, forced or excessive
consumption of food or liquids, or any activity that requires a student to engage in illegal activity. I understand
that hazing of any type is not permitted in any CHSAA sanctioned activity.

I will not engage in any of the prohibited conduct. I further understand that it is my responsibility to immediately
report any acts of hazing that I become aware of to a sponsor, teacher, counselor, school support staff, coach or
administrator in my school.

By signing this acknowledgement, I affirm my responsibility to prevent and report hazing. I also understand that
any violation of this could result in school or team consequences that could include dismissal from the activity or
further disciplinary consequences and/or referral to law enforcement.

Student Athlete Signature _____

Date _____

Sand Creek High School—Emergency Information Card

Player's Name _____ Sport _____

Date of Birth _____ Age _____ Grade _____

Parent's or Guardian's Name _____

Address _____

Home Phone _____ Work Phone _____ Cell Phone _____

E-mail Address _____

Emergency number if not at home or work _____

Chronic Aliments _____

Allergies _____

Physician _____ Phone _____

Hospital Preference _____

Insurance _____ Policy Number _____

CONSENT FOR EMERGENCY TREATMENT FOR INTERSCHOLASTIC ACTIVITY INJURIES: I, (we), parent(s) or guardian(s) of the student named above in consideration of my son's/daughter's opportunity to participate in interscholastic activities, hereby consent to emergency medical treatment, in the event of injury or illness during all periods of time in which the student is away from his/her legal residence as a member of an interscholastic activity team or group. I hereby waive on behalf of myself, my spouse (if applicable) and the above named student any liability of School District 49, its agents or employees arising out of such medical treatment.

(Signature of Parent/Guardian) Date _____

SAND CREEK HIGH SCHOOL PARKING PERMIT 2016-2017

Student NAME : _____ Grade: _____

Parking & Driving Conditions:

Students are to park in the student lot at all times.

Student parking is not permitted in the Visitor's lot, staff lot or areas adjacent to North Carefree/ Field House.

Never park in Fire Lane, No Parking Lane or Handicapped spots.

A current school year parking permit must be on display at all times.

Vehicle changes must be registered with SCHS Security.

Seatbelts are to be used at all times.

Careless and ~~Rodless~~ driving will be subject to school disciplinary consequences and CSPD ticket.

Only students with off-campus permission may leave campus.

I agree to abide by the parking and driving regulations set by SCHS while operating a vehicle on school grounds. I understand that violating any of these conditions may result in the loss of parking privileges and parking permit without refund. I also understand that violating any of these conditions may result in school disciplinary consequences (to include parking tickets), and /or CSPD charges.

Student Signature: _____ Date: _____

Parent Signature: _____ Date: _____

**Copies of vehicle registration, proof of insurance, and driver's license
must be attached before permit will be issued.**

List all vehicles that will be parked in the student lot:

Vehicle#1:

Make: _____ **Model:** _____ **Color:** _____ **Plate#** _____

Vehicle# 2:

Make: _____ **Model:** _____ **Color:** _____ **Plate#:** _____

**SAND CREEK HIGH SCHOOL 2016-2017
OFF CAMPUS LUNCH PERMISSION FORM
GRADES 11-12**

Student Name: _____

Grade: _____

I understand that 11th and 12th grade students are allowed to leave campus for lunch if they have written permission from a parent.

By signing this permission form, I am allowing my 11th or 12th grade student to leave campus for lunch. I understand that parents are responsible for the health and well being of students when they are off campus. I further understand there will be no transportation provided at that time.

Off Campus lunch is a privilege that the Board of Education has agreed to support, as long as students are responsible and return to their after-lunch classes on time. I understand that Sand Creek High School can revoke this privilege because of behavior on/off campus or because of excess after-lunch tardies or because of failing grades. I understand my student must have a C or better to be able to take advantage of this privilege and grades will be checked every quarter.

As the parent/guardian, I also understand that I can request that this privilege be revoked. If, at a later time, I decide to revoke my student(s) off campus privileges, I must notify the school, (Rebecca Sellers 495-1172).

Parents: My signature indicates that I am giving permission for my student to leave campus during lunch for the 2016-2017 school year.

Students: My signature indicates that I agree to follow all Sand Creek Behavior and Off- Campus lunch rules.

Parent Signature: _____

Date: _____

Student Signature: _____

Date: _____

FALCON SCHOOL DISTRICT

NUTRITION SERVICES

DEPARTMENT

Dear Families of Falcon District 49

The meal prices for the 2016-2017 school year are as follows:

Elementary:

Breakfast

\$1.30 Lunch

\$2.10

Secondary:

Breakfast

\$1.50 Lunch

\$2.40

Adult (without milk)

Breakfast \$1.85

Lunch \$3.00

Nutrition departments are regulated by the federal government and part of that regulation is to operate as a self-funded enterprise within a school district. This means that Nutrition Services does not take any tax-payer's funds from the district to operate the meal programs. For Nutrition services overview, please visit our page at: <http://www.d49.org/domain/235>

Thank you for allowing us the opportunity to share in your child's life by serving them a nutritious meal.

Sand Creek High School

7005 North Carefree Circle
Colorado Springs, CO 80922

Phone: 719-495-1160
Fax: 719-495-1196
www.d49.org

Excellence....The Scorpion Way

www.sandcreek.d49.org



The Sand Creek Innovation zone Mission Statement

**As the students, educators and parents of
the Sand Creek Innovation Zone, our mission
is to inspire caring, competent, critical thinkers
who are well-prepared, productive citizens in a
global society**